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|---|--|------------------------|-------------------|
| <b>TRANSMITTAL FORM</b><br>(to be used for all correspondence after initial filing) |  | Application Number     | 10/780,847        |
|   |  | Filing Date            | February 17, 2004 |
|   |  | First Named Inventor   | Anderson, John    |
|   |  | Art Unit               | 2123              |
|   |  | Examiner Name          |                   |
| Total Number of Pages in This Submission  |  | Attorney Docket Number | 021751-005200US   |

| ENCLOSURES (Check all that apply)   |  |   |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Supplemental Application Data Sheet; Return Postcard |
| Remarks   | The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.   |   |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |   |  |
|--|---|--|
| Firm or Individual                         | Townsend and Townsend and Crew LLP<br>Jonathan M. Hollander Reg. No. 48,717 |  |
| Signature                                  |   |  |
| Date                                       | 6/2/04  |  |

| CERTIFICATE OF TRANSMISSION/MAILING   |             |                      |
|---|-------------|----------------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. |             |                      |
| Typed or printed name   | Gigi Hoover |                      |
| Signature   |             | Date<br>June 2, 2004 |



## Application Data Sheet

### Application Information

|                                 |                             |
|---------------------------------|-----------------------------|
| Application number::            | <u>10/780,847</u>           |
| Filing Date::                   | <u>02/17/04</u>             |
| Application Type::              | Regular                     |
| Subject Matter::                | Utility                     |
| Suggested classification::      |                             |
| Suggested Group Art Unit::      |                             |
| CD-ROM or CD-R??::              |                             |
| Number of CD disks::            |                             |
| Number of copies of CDs::       |                             |
| Sequence Submission::           |                             |
| Computer Readable Form (CRF)?:: |                             |
| Number of copies of CRF::       |                             |
| Title::                         | WATER PARTICLE MANIPULATION |
| Attorney Docket Number::        | 021751-005200US             |
| Request for Early Publication:: | No                          |
| Request for Non-Publication::   | No                          |
| Suggested Drawing Figure::      | <u>4D</u>                   |
| Total Drawing Sheets::          | 8                           |
| Small Entity?::                 | No                          |
| Latin name::                    |                             |
| Variety denomination name::     |                             |
| Petition included?::            | No                          |
| Petition Type::                 |                             |
| Licensed US Govt. Agency::      |                             |
| Contract or Grant Numbers One:: |                             |
| Secrecy Order in Parent Appl.:: | No                          |

**Applicant Information**

Applicant Authority Type:: Inventor  
Primary Citizenship Country:: US  
Status:: Full Capacity  
Given Name:: John  
Middle Name::  
Family Name:: Anderson  
Name Suffix::  
City of Residence:: San Anselmo  
State or Province of Residence:: CA  
Country of Residence:: US  
Street of Mailing Address:: 32 Dutch Valley Lane  
City of Mailing Address:: San Anselmo  
State or Province of mailing address:: CA  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 94960

**Correspondence Information**

Correspondence Customer Number:: 20350

**Representative Information**

Representative Customer Number:: 20350

**Domestic Priority Information**

Application:: Continuity Type:: Parent Application:: Parent Filing Date::

**Foreign Priority Information**

Country:: Application number:: Filing Date::

### **Assignee Information**

Assignee Name:: Pixar  
Street of mailing address:: 1200 Park Avenue  
City of mailing address:: Emeryville  
State or Province of mailing address:: CA  
Country of mailing address:: US  
Postal or Zip Code of mailing address:: 94608